

## DR-2 Disclosure Summary Page

DR-2

|   |             |                           |                        |
|---|-------------|---------------------------|------------------------|
| <b>Muhlbauer for State Representative</b> |             | <b>Status:</b> Amended    |                        |
| <b>Committee Type:</b>                    | State House | <b>Statutory Due Date</b> | 10/31/2014             |
| <b>County:</b>                            | Crawford    | <b>Adjusted Due Date</b>  |                        |
| <b>District:</b>                          | 12          | <b>Filed Date</b>         | 10/30/2014 11:29:41 AM |
| <b>Committee Code:</b>                    | 1942        | <b>Postmark Date</b>      |                        |
| <b>Political Party:</b>                   | Democratic  | <b>Amendment Date</b>     | 7/2/2015 11:28:20 AM   |
| <b>Report Date:</b>                       | 2014        | <b>Candidate Name:</b>    | Muhlbauer, Daniel W    |

## Treasurer

|                                      |                        |                            |
|--------------------------------------|------------------------|----------------------------|
| <b>Last Name:</b> Lewis              | <b>First Name:</b> Les | <b>MI:</b>                 |
| <b>Address:</b> 2884 Highway 30      |                        |                            |
| <b>City:</b> Denison                 | <b>State:</b> IA       | <b>Zip Code:</b> 51442     |
|                                      |                        | <b>Phone:</b> 712-269-3509 |
| <b>E-Mail:</b> leslewis515@gmail.com |                        |                            |

## Chairperson

|                                       |                           |                            |
|---------------------------------------|---------------------------|----------------------------|
| <b>Last Name:</b> Muhlbauer           | <b>First Name:</b> Daniel | <b>MI:</b> W               |
| <b>Address:</b> 3316 370th Street     |                           |                            |
| <b>City:</b> Manilla                  | <b>State:</b> IA          | <b>Zip Code:</b> 51454     |
|                                       |                           | <b>Phone:</b> 712-653-2838 |
| <b>E-Mail:</b> danmuhlbauer@gmail.com |                           |                            |

## Statement of Cash On Hand

|                                      |             |
|--------------------------------------|-------------|
| Cash on Hand at Start of Period      | \$32,360.72 |
| Schedule A: Cash Contributions Total | \$4,288.97  |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$36,649.69 |
| Schedule B: Expenditure Total        | \$25,454.45 |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$11,195.24 |

## Additional Assets and Liabilities

|                                      |             |
|--------------------------------------|-------------|
| Loans in Place at Start of Period    | \$0.00      |
| Schedule D: Unpaid Bills             | \$0.00      |
| Schedule E: In-Kind Contributions    | \$34,689.64 |
| Schedule F2: Forgiven Loans          | \$0.00      |
| Schedule F2: Outstanding Loans       | \$0.00      |
| Schedule G: Consultant Breakdown     | No          |
| Schedule H1: Campaign Property Value | \$0.00      |